

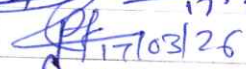
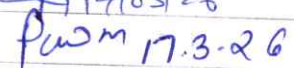


**Maharashtra University of Health Sciences, Nashik**  
 Inspection Committee Report for Academic Year 2026- 2027  
**Faculty of Medicine**  
 (For Grant of Continuation / Extension of Affiliation for affiliated UG  
Colleges/Institutes & Hospitals)

Date of Establishment of College : 1947

Date of Inspection : 17.3.2026

Name & Designation of Inspectors :		Signature
1) Dr. Himani Shemar	Chairman	
2) DR. Ajab C. Dhabarde	Member	
3) Dr. Parmod Kumar	Member	
4) Dr. Pawan Joshi	Member	

1	<b>Name of the College / Institute</b>	: Government Medical College & Hospital Nagpur
a	Name of Society / Trust	: Government of Maharashtra
b	Address	: Hanuman Nagar
c	Email Address	: deangmc2@gmail.com
d	Fax No.(s)	: 0712-2744489
e	Telephone No.(s)	: 0712-2744671
f	Website	: www.gmcnagpur.org
g	College Code	: 105101
h	Status	: Government
i	Letter of permission by Medical Council of India (UG)	: Letter NoU.12012/350/2019- ME.I(FTS.8013875)Dated21/06/2019 Intake: 250
j	Stage of Renewal	: Recognised Government Medical College.
k	<b>Details of the Dean/Principal</b>	:
2	<b>Name of the Dean/ Principal</b>	: Dr Raj Gajbhiye
a	Nature of Appointment	: Permanent
b	Mobile No.	: 9422101440
c	Office Landline	: 0712-2744671
d	E-mail Address	: deangmc2@gmail.com

1. Details of the College are available on the College Website, in the prescribed format (Part II)? Yes/No

2. Whether the information is complete in all respect. Yes/No

3. If incomplete information, please write the points from prescribed format (part II) regarding unavailable/insufficient information, (LIC to physically verify) the infrastructure/available facilities regarding those points and write the observation below-

Sr. No.	Points Number in prescribed format	Particulars of the point	Observations of the LIC

5. LIC to randomly choose the 10 points of concern, which will help improve the quality of medical education and students life on the campus.

Sr. No.	Points Number in prescribed format	Particulars of the point	Observations of the LIC

5. LIC to visit all departments and physically verify the availability of teaching staff and residents in the department (Please attach the Biometric attendance of all departments over previous 06 months.) Annexure- "II".

**6. Curricular Activities in the College-**

- a. Whether Master Time Table is available.

Yes/No

- b. Whether the lectures, Practicals, Clinical Sessions etc. are conducted as per the master time table?

(LIC to randomly choose at least 10 dates over past 03 months' lectures, Practicals, clinical sessions, PG activities, (if PG course available) etc. from master time table and physically verify the conduction of these sessions) and attached copies to the report.

LIC to randomly choose at least 10 dates over past 03 months of all departments from Clinical side all departments Pre/Para Clinical Departments. LIC to verify past record of teaching activities (UG & PG) of these departments. (Please mention the findings in below) and attached copies to the report.

7. Ongoing Research Activities in the college including PG thesis (LIC to submit all records and the relevant details of all ongoing research activities such as Ethics Committee Approval, status of data collection, data analysis etc.

**8. MUHS Faculty Evaluation Status:**

Faculty Evaluation carried out at College level	Total No. of Teachers	Total evaluation carried out	Remaining pending with reasons

**9. Status of NAAC Accreditation: Accredited**

Yes / No / Not-Applicable

If Yes, Grade & Date of last Inspection:

If No, what is current status/ progress of work

10. Status of Online Boarding: \_\_\_\_\_

11. Services for person with Disability: \_\_\_\_\_

12. Availability of Freeship/ Scholarship for category Students: \_\_\_\_\_

**13. Students Feedback**

Sr. No.	Particulars to be verified	Details on College Website	Adequate/ Inadequate
1	Hostel facility: Boys (UG)	Yes/No	Adequate
2	Boys (PG)	Yes/No	✓
3	Girls (UG)	Yes/No	✓
4	Girls (PG)	Yes/No	✓
5	Interns	Yes/No	✓
6	Residents	Yes/No	✓
7	Canteen Facility [Note: Verify Canteen Facility is monitored as per MUHS Circular No.18/2019 dated 19/03/2019].	Yes/No	✓
8	Warden/ Rector	Yes/No	✓
9	Hygiene	Yes/No	✓
10	Vending Machine	Yes/No	✓
11	Toilets / Washroom Facilities (Cleanness & Hygiene maintain)	Yes/No	✓
12	Housekeeping at Hostel	Yes/No	✓
13	Drinking Water Facilities	Yes/No	✓
14	Security Services	Yes/No	✓

**14. Fees Details: Not Applicable**

Sr. No.	Continuation / Extension of Affiliation Fees Details:				
	Course (s)	Paid / Not paid	Amount	Outstanding (if any)	Reasons of Non-payment
1					
2					
3					
4					
5					

**15. Any Other Fees Details: Not Applicable**

Sr. No.	Type of Fee	Paid / Not paid	Amount	Outstanding (if any)	Reasons of Non-payment
1					
2					
3					
4					
5					

16. Date of college data uploaded on web portal (<http://aishe.gov.in>) regarding "All India Survey on Higher Education (AISHE)".  
 Date of Uploading : ...../...../.....  
 Yes/No  Yes  No

17. Summary and other observation of LIC: (If required separate sheet to be attached).

The LIC co visited the GMC Nagpur on 17.3.2026 at 3am. All the departments were visited and the committee members interacted with students and staff members. The students gave satisfactory feedback regarding the staff and facilities available in campus. The lecture Hall, museum and laboratories are well equipped. The innovation like skill lab is in progress. The huge sports complex is state of art. It is an opportunity for students to explore in the field of sports. The clinical material is exhaustive. The organ transplant OT is also state of art. Overall the facilities are satisfactory and upto mark. The renovation work is going on all over campus.

**MAHARASHTRA UNIVERSITY OF HEALTH SCIENCES, NASHIK**  
Information to be provided by the College for verification of Local Inquiry Committee

No. of Annexures	LIST OF ANNEXURE FOR LIC Particulars	Verified by Committee	Remark
ANNEXURE-I-A & I-B	<b>Approved Teaching Staff &amp; Total Teaching Staff (Approved + Notapproved) Information as per MSR</b> 1. Hard copy & soft copy of this Annexure must be submitted to the University. 2. The information must be made available on the College website.	Yes/No	
ANNEXURE-II	<b>LIC to visit all departments and physically verify the availability of teaching staff and residents in the department (Please attach the attendance sheet duly signed by teachers and residents)</b> 1. Hard copy of this Annexure must be submitted to the University. 2. The information must be made available on the College website.	Yes/No	
ANNEXURE-III	<b>Intake Capacity/ Seat Matrix</b> 1. Hard copy & soft copy of this Annexure must be submitted to the University. 2. The information must be made available on the College website.	Yes/No	
ANNEXURE-IV	<b>Total Subject-wise Teacher Staff List (Approved + Not approved)</b> 1. Hard copy & soft copy of this Annexure must be submitted to the University. 2. The information must be made available on the College website.	Yes/No	
ANNEXURE-V	<b>Total Ancillary Staff Information</b> The information must be made available on the College website.	Yes/No	
ANNEXURE-VI	<b>Total Non-Teaching Staff Information</b> The information must be made available on the College website.	Yes/No	
ANNEXURE-VII	<b>Examination Related Information</b> Hard copy & soft copy of this Annexure must be submitted to the University). The information must be made available on the College website.	Yes/No	
ANNEXURE-VIII	<b>Form for Fellowship/Certificate Course(s)</b> Hard copy & soft copy of this Annexure must be submitted to the University). The information must be made available on the College/Training Centre website.	Yes/No	
ANNEXURE-IX	<b>Form for Ph.D Courses</b> Hard copy & soft copy of this Annexure must be submitted to the University). The information must be made available on the College/Training Centre website.	Yes/No	
ANNEXURE-X	<b>Declaration by the Dean / Principal of the College / Institute</b> Original copy of this Annexure must be submitted to the University.	Yes/No	

### IMPORTANT INSTRUCTIONS & DECLARATIONS:

1. Our College is fully aware that our college is responsible to fulfil and maintain norms including the infrastructure both physical and human resources, teaching faculty and clinical material throughout Academic Year as per MSR/Council norms/University norms. In case false/wrong declaration or fabricated documents is submitted for purpose of Affiliation of the University by the College and if it is found by the University at any stage, then our college is fully aware that affiliation will be withdrawn by the University with immediate effect with penal action.
2. It is certified that our college has uploaded all above Annexures on our college website and it will be kept ready for verification of Local Inquiry Committee (LIC). Our college is fully aware that University will not grant Continuation of Affiliation, in case if required information, is not uploaded on college website.
3. Our College hereby undertake that all Annexures information will be made available on college website for a period of next 05 years. Year-wise information of all Annexures will be made available on college website for a period of 05 years from time to time. In case if any information (Annexurewise) is called-for by the University in intermittent period, our college will furnish required information to the University immediately.

Date : 12/3/26

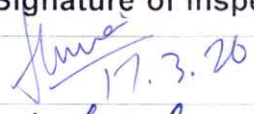
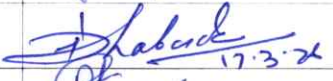
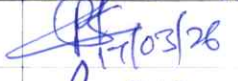
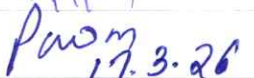
Signature of Dean/Principal

Place : GMC Nagpur Name of the Signatory (Seal of the College / Institute)



### DECLARATION BY LIC

We hereby certify that, the College has uploaded Annexures as prescribed by University on College Website and it is duly verified by our Committee. Details of Information of Annexure/s which is not uploaded on College Website is mentioned in LIC Report.

Name of Inspectors		Signature of Inspectors
1) Dr. Himani Sheman	Chairman	 17.3.26
2) Dr. Ajat C. Dhabarde	Member	 17.3.26
3) Dr. Pramod Kumar	Member	 17/03/26
4) Dr. Pawan R. Joshi	Member	 17.3.26

## Maharashtra University of Health Sciences, Nashik

Name of College/Institute: Government Medical College &amp; Hospital Nagpur

Intake Capacity: 250 Recognized/Permitted ..... If permitted, Stage of renewal: .....

**APPROVED TEACHING STAFF AVAILABLE**

Departments	Requirement (A)			Available (b)			Deficiency (A-b)= (C)			Remark
	Prof	Asso. Prof	Asst. Prof.	Prof	Asso. Prof	Asst. Prof.	Prof	Asso. Prof	Asst. Prof.	
Anatomy	01	03	05	02	05	03	0	0	0	2 Additional Asso prof
Physiology	01	04	04	03	06	03	0	0	01	
Biochemistry	1	3	4	2	3	4	0	0	0	
Pharmacology	1	3	4	2	3	1	0	0	2	2 Assistant prof Deficient
Pathology	1	4	5	1	13	11	0	0	0	
Microbiology	01	02	04	03	07	08	00	00	00	
Forensic Medicine	1	2	4	2	1	2	0	1	2	
Community Medicine	1	3	6	3	7	8	0	0	0	
Gen. Medicine	01	08	15	02	11	10	00	00	01	
Pediatrics	01	04	07	02	04	09	00	00	00	
Skin & VD	1	1	1	1	2	0	0	0	0	1 additional Asso prof, so no Assist Deficiency
Psychiatry	1	1	1	1	1	0	0	0	1	1 Asst prof deficient
Gen. Surgery	1	8	15	2	12	15	0	0	0	
Orthopedics	1	4	7	1	4	7	0	0	0	
Otorhinolaryngology	01	03	02	01	03	02	00	00	00	
Ophthalmology	1	3	6	0	3	6	1	0	0	
Obst. & Gynae.	1	5	9	1	9	10	0	0	0	
Anaesthesia	1	5	7	2	5	8	0	0	0	Separate SSH & TCC Staff
Radio-diagnosis	1	2	3	2	5	3	0	0	0	
Dentistry	1	1	1	1	1	1	0	0	0	
<b>Total</b>										

- Requirement is to be calculated as per MCI/NMC norms as the case may be, and considering the stage of renewal.
- Staff requirement should also include requirement for any running PG course in the institute.
- Extra teacher on higher post can compensate deficiency of teacher on lower post in same department.
- Deficiency of SR cannot be compensated by extra teacher.

Deficiency in faculty % = (Total deficiency of approved faculty) \* 100 / (Total Required faculty) Available  
 approved faculty % = 100 - Deficiency % = 3  
 (Faculty includes Professors, Associate Professors and Assistant Professors)

Data Verified by the Committee members:

Member

Member

Member

Chairman

## MAHARASHTRA UNIVERSITY OF HEALTH SCIENCES, NASHIK

Name of College/Institute: Government Medical College &amp; Hospital Nagpur

Intake Capacity: 250

Recognized/Permitted .....If permitted, Stage of renewal: .....

**TOTAL (APPROVED + NOT APPROVED) TEACHING STAFF AVAILABLE:**

Departments	Requirement (A)			Available (b)			Deficiency (A-b)= (C)			Remark
	Prof	Asso. Prof	Asst. Prof.	Prof	Asso. Prof	Asst. Prof.	Prof	Asso. Prof	Asst. Prof.	
Anatomy	01	03	05	02	05	03	0	0	0	2 Additional Asso prof
Physiology	01	04	04	03	06	03	0	0	01	
Biochemistry	1	3	4	2	3	4	0	0	0	
Pharmacology	1	3	4	2	3	1	0	0	2	2 Assistant prof Deficient
Pathology	1	4	5	1	13	11	0	0	0	
Microbiology	01	02	04	03	07	08	00	00	00	
Forensic Medicine	1	2	4	2	1	2	0	1	2	
Community Medicine	1	3	6	3	7	8	0	0	0	
Gen. Medicine	01	08	15	02	11	10	00	00	01	
Pediatrics	01	04	07	02	04	09	00	00	00	
Skin & VD	1	1	1	1	2	2	0	0	0	
Psychiatry	1	1	1	1	1	0	0	0	1	1 Asst prof deficient
Gen. Surgery	1	8	15	2	12	15	0	0	0	
Orthopedics	1	4	7	1	4	7	0	0	0	
Otorhinolaryngology	01	03	02	01	03	02	00	00	00	
Ophthalmology	1	3	6	0	3	6	1	0	0	
Obst. & Gynae.	1	5	9	1	9	10	0	0	0	
Anaesthesia	1	5	7	2	5	8	0	0	0	Separate SSH & TCC Staff
Radio-diagnosis	1	2	3	2	5	3	0	0	0	
Dentistry	1	1	1	1	1	1	0	0	0	
<b>Total</b>										

- Requirement is to be calculated as per MCI/NMC norms as the case may be, and considering the stage of renewal.
- Staff requirement should also include requirement for any running PG course in the institute.
- Extra teacher on higher post can compensate deficiency of teacher on lower post in same department.
- Deficiency of SR cannot be compensated by extra teacher.

Deficiency in faculty % = (Total deficiency of approved faculty) \* 100 / (Total Required faculty) Available  
 approved faculty % = 100 - Deficiency % = \_\_\_\_\_

(Faculty includes Professors, Associate Professors and Assistant Professors)

Data Verified by the Committee members:

Member

Member

Member

Chairman

Name of College/Institute.....

Name of the Department:

Sr. No.	Name of the Teacher	Designation	MUHS Approved Designation	Signature

Summary –

Approved Staff

Sr. No.	Designation	Required	Available	Deficiency
1	Professor			
2	Associate Professor			
3	Assistant Professor			
4	Senior Resident			
5	Junior Resident			

Approved + Non Approved Staff

Sr. No.	Designation	Required	Available	Deficiency
1	Professor			
2	Associate Professor			
3	Assistant Professor			
4	Senior Resident			
5	Junior Resident			

Data Verified by the Committee members:

Member

Member

Member

Chairman

*Plus 17.3.26*

*Annexure Attached*

## Intake capacity/ Seat Matrix

Name of College/Institute: Government Medical College & Hospital Nagpur

UG Degree/PG Degree/Diploma Courses/Super Specialty	Intake as per Council		Status of Council				Max. Seats Permitted by MUHS as per Teacher: Student Ratio	
			Degree		Diploma		Degree	Diploma
	Degree	Diploma	Recognized	Permitted	Recognized	Permitted		
<b>UG Degree</b>								
MBBS	250	Not Applicable	250	250	Not Applicable		Not Applicable	
<b>PG Degree / Diploma &amp; SuperSpecialty</b>								
Anatomy	3	0	3	3	0	0	3	0
Physiology	4	0	4	4	0	0	4	0
Biochemistry	4	0	4	4	0	0	4	0
Pharmacology	16	0	16	16	0	0	16	0
Pathology	12	0	12	12	0	0	12	0
Microbiology	25	0	25	25	0	0	25	0
Forensic Medicine	5	0	5	5	0	0	5	0
Community Medicine	22	0	22	22	0	0	22	0
Gen. Medicine	37	0	37	37	0	0	37	0
Pediatrics	16	0	16	16	0	0	16	0
Skin & VD	5	0	5	5	0	0	5	0
Psychiatry	4	0	4	4	0	0	4	0
Respiratory Medicine	4	0	4	4	0	0	4	0
Gen. Surgery	22	0	22	22	0	0	22	0
Orthopedics	9	0	9	9	0	0	9	0
Otorhinolaryngology	10	0	10	10	0	0	10	0
Ophthalmology	10	0	10	10	0	0	10	0
Obst. & Gynae.	25	0	25	25	0	0	25	0
Anaesthesia	24	0	24	24	0	0	24	0
Radio-diagnosis	17	0	17	17	0	0	17	0
Radiation Oncology	5	0	5	5	0	0	5	0
MCh.Paediatric Surgery	2	0	2	2	0	0	2	0
MCh.Plastic Surgery	2	0	2	2	0	0	2	0
MCh. Neurosurgery	4	0	4	4	0	0	4	0
DM.Gastroenterology	2	0	2	2	0	0	2	0
DM. Cardiology	4	0	4	4	0	0	4	0
MCh.Urology	2	0	2	2	0	0	2	0
DM. Intervention Radiology	2	0	2	2	0	0	2	0

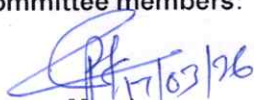
Any Other, Please Specify: PhD Surgery-2, PhD Community Medicine-1

Data Verified by the Committee members:

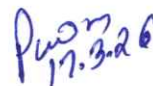
Member


  
17.3.20

Member


  
17.3.20

Member


  
17.3.20

Chairman


  
17.3.20



## Ancillary staff

Name of the College / Institute: Government Medical College & Hospital, Nagpur

Unit	Post	Required	EXT.	DEF.
Central Record Section	Medical Record Officer	1	1	0
	Statistician	1	0	1
	Coding Clerks	1	0	1
	Recording Clerks	2	2	0
	Drafteries	2	6	0
	Peon	2	1	1
	Steno-Typist	0	0	0
Central Animal House	Veterinary Officer	1	0	1
	Animal Attendant	2	1	1
	Technicians for Animal Operation Room	1	0	1
	Sweepers	2	1	1
Central Library	Librarian with Degree in Lib. Sci.	1	1	0
	Deputy Librarian	1	1	
	Documentalist	1	1	
	Cataloguer	1	1	
	Library Assistant	4	4	
	Dafteries	2	2	
	Peons	2	2	
Central Photographic cum Audio Visual Unit	Photographer	1	1	0
	Artist Modelleur	1	1	
	Dark Room assistant	1	1	
	Audio Visual Technician	1	1	
	Storekeeper cum Clerk	1	1	
	Attendant	1	1	
Medical Education Unit	Officer Incharge (Principal/Dean)	1	1	
	Co-Ordinator	1	1	
	(Head of Deptt. nominated by Principal / Dean)			
	Faculty college faculty on part time basis.			
	Supporting Staff:			
	Stenographer	1	1	
	Computer Operator	1	1	
Tech. in Audio Visual Photograph & Artist	2	2		
Central Sterilization Services Dept.	Matron	1	1	0
	Staff Nurse	4	4	
	Technical Asst.	8	8	
	Technician	8	8	
	Ward Boy	8	8	
	Sweeper	4	4	
Laundry	Supervisor	2	2	0
	Dhobi/Washerman/woman	12	12	
	Packer	12	12	
Blood Bank	Professor/Reader	1	1	0
	Lecturer	1	2	0
	Technician	6	8	0
	Lab Attendants	6	4	0
	Storekeepers	6	1	5
	Record Clerk	2	1	1
Central Casualty Service	Casualty Medical Officers	4	4	0
	Operation Theatre staff	As reqd	As reqd	
	Stretcher bearers	6	6	
	Recept. cum Clerk	2	2	
	Ward Boys	2	2	
	Nursing and Para Medical staff	6	6	
	Clinical staff for casualty beds	6	6	
Central Workshop	Superintendent who shall be qualified	1	1	0
	Engineer	1	1	
	Senior Technician	4	4	
	Junior Technicians	2	2	
	Carpenter	1	1	
	Black Smith	1	1	
	Attendants	4	4	

Name of the College / Institute : Government Medical College & Hospital, Nagpur

## Total Non-Teaching Staff

Departments	Technical Assistant/ Technician			Storekeeper/Record Keeper cum Clerk cum Computer Operator			Laboratory Attendant			Steno Typist cum Computer Operator			Sweeper			Others		
	MCI	Ext	Def	MCI	Ext	Def	MCI	Ext	Def	MCI	Ext	Def	MCI	Ext	Def	MCI	Ext	Def
Anatomy	1	2	0	1	1	0	1	0	1	1	0	2	4	0	4	2	2	2
Physiology	1	1	0	1	1	0	2	1	1	1	0	2	2	0	2			
Biochemistry	10	10	0	2	2	0	6	6	0	0	0	2	2	0	2			
Pathology	12	16	0	2	1	1	3	3	0	1	0	2	1	1	2			
Microbiology	7	13	0	1	1	0	2	3	0	1	0	2	4	0	2			
Pharmacology	2	3	0	1	1	0	2	1	1	1	1	2	1	1	2			
Forensic Medicine	2	2	0	1	1	0	2	1	1	1	0	4	4	0	4			
Comm. Medicine	1	1	0	1	1	0				1	0	1	2	0	1			
(a) Rural Health Centre	1	1	0	1	3	0						2	3	0				
(b) Urban Health Centre	2	1	1	1	0	1	4	-	-	1	1	2	2	0				
Medicine TB & Chest Psychiatry	3	3	0	3	-	-												
Paediatrics	0	0	0	0	0	0	1	1	0	1	1	1	0	0				
Gen. Surgery	4	0	4	1	1	0	4	0	4	1	1	0	1	1	0			
Orthopaedics	1	2	0	2	0	1	1	1	1	1	1	1	1	0				



**EXAMINATION RELATED INFORMATION FOR A.Y. 2026-2027****For Online Transmission of Question Papers:**

Sr. No.	Infrastructure facilities at College	Yes /No
<b>Strong Room :</b>		
1	It must have Single Door Entry/Exit (with Safety Door/Grill for windows)	Yes
2	Minimum Area shall be 20 x 20 sq. ft.	Yes
3	Adequate Steel Almirah/Cupboard for storage of Answer Books.	Yes
4	C.C.T.V. Camera with recording facility that covers entire area or Downloading and Printing of online transmission of Question Paper process.	Yes
5	Latest version Computer (Minimum 4) and Printer (Minimum 4) with Inverter facility, MS Office, PDF Reader, Winrar or Winzip.	Yes
6	Dual Internet service, Primary with 1:1 dedicated line of 100 mbps speed by class 'A' ISP, and alternate line with 1 : 1 dedicated line of 50 mpbs speed, by an another Class 'A' ISP to ensure uninterrupted downloading facility, with 2(two) static IP's, Internet Dongle.	Yes
7	Adequate Number of Paper Rims for printing Question Papers.	Yes
8	One Photocopy Machine, UPS Backup.	Yes
<b>Scanning Room :</b>		
9	Separate Scanning Room for scanning Answer Books after end of Examination Session under CCTV Surveillance. (Laptops and Scanners will be provided by the University Appointed Agency)	Yes
10	Dual Internet service, Primary with 1:1 dedicated line of 100 mbps speed by class 'A' ISP, and alternate line with 1 : 1 dedicated line of 50 mpbs speed, by an another Class 'A' ISP to ensure uninterrupted downloading facility, with 2(two) static IP's, Internet Dongle.	Yes

**To Set Up DEC for Onscreen Evaluation of Answer Books :**

Sr. No.	Infrastructure facilities at College	Yes /No
1	Computers (20) with latest licensed Operating System Software (OSS) with antivirus and firewalls to provide all lock, work station with Computer charts and key board tray.	Yes
2	Wiring and Networking (with Raw Power Supply and UPS) and one Printer per DEC	Yes
3	Air conditioners, Bio metric system, CCTV installation, Rest rooms and 24 x 7 security.	Yes
4	Collapsible gate for the main entrance with Name board and locking facility.	Yes
5	Dual Internet service, Primary with 1:1 dedicated line of 100 mbps speed by class 'A' ISP, and alternate line with 1 : 1 dedicated line of 50 mpbs speed, by an another Class 'A' ISP to ensure uninterrupted downloading facility, with 2(two) static IP's.	Yes
6	Appointment of one Professor as a <b>Examination Co-ordinator</b> to Co-ordinate this Online process.	Yes
7	Separate Evaluation Room for Evaluating the Answer Books under CCTV Surveillance	Yes

Data Verified by the Committee members:

Member


  
17-3-25

Member


  
17/03/26

Member


  
17.3.26

Chairman


  
17.3.26



ANNEXURE-VII-C

MAHARASHTRA UNIVERSITY OF HEALTH SCIENCES, NASHIK  
SUBJECTWISE ELIGIBLE EXAMINERS LIST (PG Courses)

Name of the College :  
Phone/Mobile No. :  
Name of the Subject :

Sr. No.	Name of Teacher (Last Name First Name Middle Name)	Designation	Subject/Speciality	Type of Appointment (Regular/Temp./Honorary)	Qualification	University Appointed (UG)	PG Teaching Experience (in Years) after PGM	PG Teacher Recognition Yes/No	(Recognition Letter Date issued by University)	No. of PG Students Guided last 5 year	Date of Birth	E-mail ID	Mobile No.	Aadhar Card No	If Debarred (Yes/No)	Sign. of Teacher
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17
1																
2																
3																
4																
5																
6																
7																

Data Verified by the Committee members:

*Annexure attached*

Member

Member

Member

Chairman

**FOR FELLOWSHIP/CERTIFICATE COURSE(S) FOR A.Y. 2026-2027**

(As per provisions of the Maharashtra University of Health Sciences Act, 1998 and University Rule / Guidelines)

Date of Inspection	:	
--------------------	---	--

**1. Name(s) of the Fellowship/Certificate Course(s)**

Sr. No.	Name of the Fellowship/Certificate Course	Course Started from the Academic Year	Intake Capacity Sanctioned by the University	Name of Mentor and Contact Details
01	Fellowship in Minimal Access Surgery	2018	2	Dr Raj Gajbhiye Mobile 9422101440
02	Fellowship in Robotic Surgery	2025	6	Dr Raj Gajbhiye Mobile 9422101440
03	Fellowship in Trauma and Emergency Medicine	2019	2	Dr Abdul Quraishi Mobile 9822234597
04	Fellowship in Colorectal Surgery	2019	2	Dr Raj Gajbhiye Mobile 9422101440
05	Fellowship in Hepatopancreatic biliary surgery	2019	2	Dr Pravin Bhingare Mobile 9823187664
07	Fellowship in minimal access bariatric surgery	2026		Dr Bhupesh Tirpude Mobile 9823808153
	Joint Replacement	2023-24	1	Dr Sumedh Chaudhary Prof and head , GMCH Nagpur Mob.no 9371033530
	Spine Surgery	2024-25	1	Dr. Pankaj Tathe Asso. Prof, GMCH, Nagpur Mob No.9822369661
	Fellowship in Pain Medicine	2019-2020	2	Dr Vrushali Ankalwar Asso Prof Anesthesia 9881113317
	Sleep Medicine	2019	2	Dr Sushant Meshram 9860990379
	Cardiovascular Anaesthesia	2019	1	Dr Lulu Fatema Vali 9823270552
	NeuroAnaesthesia	2019	1	Dr Lulu Fatema Vali 9823270552
	Pulmonary Critical Care	2019	2	Dr.Sushant Meshram 9860990379
	Critical Care Medicine	2025	4	Dr Atul Rajkondawar 9373215775

(Attach separate List if necessary)

2. Year-wise number of students admitted to Fellowship/ Certificate course during last 5 years

Sr. No.	Academic Year	Name of Fellowship / Certificate Course	Intake Capacity	No. of Students Admitted (In figure only)
1	A.Y. 2025-2026	Fellowship Minimal Access Surgery Robotic surgery	2 2	2 2
2	A.Y. 2024-2025	Fellowship Minimal Access Surgery Colorectal Surgery	2 1	2 1
3	A.Y. 2023-2024	Fellowship Minimal Access Surgery	2	2
4	A.Y. 2022-2023	Fellowship Minimal Access Surgery Fellowship Heaptopancreaticobiliary	2 1	2 1
5	A.Y. 2021-2022	Fellowship Minimal Access Surgery	2	2
6	A.Y. 2020-2021	Fellowship Minimal Access Surgery Colorectal Surgery	2 1	2 1
7	A.Y. 2023 – 2024	Fellowship Joint Replacement	1	1
8	A.Y. 2024 - 2025	Fellowship Spine Surgery	1	1
	A.Y. 2024 - 2025	Fellowship Pain Medicine	02	01
	A.Y. 2023 – 2024	Fellowship Cardiac Anaesthesia	01	01
	A.Y. 2024 - 2025	Fellowship Cardiac Anaesthesia	01	01
1	A.Y.2020 –2021	Certificate Course of Modern Pharmacology	50	50
2	A.Y.2021 –2022	Certificate Course of Modern Pharmacology	50	50
3	A.Y.2022 –2023	Certificate Course of Modern Pharmacology	50	50
4	A.Y.2023 –2024	Certificate Course of Modern Pharmacology	50	50
5	A.Y.2024 –2025	Certificate Course of Modern Pharmacology	50	50

**Information to be submitted with respect to newly appointed mentors****Professional Teaching Experience Certificate for Fellowship/Certificate Courses  
Director/Mentor**Title of the Course applied for:- Fellowship in Robotic SurgeryThis to Certify that Dr. Raj N Gajbhiye has worked in the Department of General Surgery, GMC Nagpur Training Centre as per following details**A) General Experience**

Designation	From	To	Total period Year/Months	
Associate Professor	02/01/1995	22/03/2007	12 years	
Professor	23/03/2007 04/08/2014 06/09/2014	07/09/2013 06/09/2014 29/09/2022	16 years	6 months

**B) Actual experience in the subject of concerned Fellowship/Certificate Course applied for :-**

Designation	From	To	Total period Year/Months	
Professor	2020	2023	3yrs	
Dean	2023	Till Date	3 yrs	

(It is mandatory to attach self-attested Photocopy of the Experience Certificate of each Mentor in the Subject of concerned Fellowship/Certificate Course)

Sign & Stamp  
Head of the Department  
Date : / /Sign & Stamp  
Dean/Principal/Head of Institute  
Date: / /

Name of Inspectors		Signature of Inspectors
1) Dr. Humari Shemar	Chairman	<i>Humari</i> 17.3.26
2) Dr. Ajab C. Dhabord	Member	<i>Dhabord</i> 17.3.26
3) Dr. Ramod Kumar	Member	<i>Ramod</i> 17/03/26
4) Dr. Pawan Joshi	Member	<i>Pawan</i> 17.3.26

**Information to be submitted with respect to newly appointed mentors****Professional Teaching Experience Certificate for Fellowship/Certificate Courses  
Director/Mentor**

Title of the Course applied for:- .....

This to Certify that Dr. .... has worked in the Department of ..... Training Centre as per following details

**A) General Experience**

Designation	From	To	Total period Year/Months	

**B) Actual experience in the subject of concerned Fellowship/Certificate Course applied for :-**

Designation	From	To	Total period Year/Months	

(It is mandatory to attach self-attested Photocopy of the Experience Certificate of each Mentor in the Subject of concerned Fellowship/Certificate Course)

Sign & Stamp  
Head of the Department  
Date : / /Sign & Stamp  
Dean/Principal/Head of Institute  
Date: / /

Name of Inspectors		Signature of Inspectors
1)	Chairman	
2)	Member	
3)	Member	
4)	Member	

*Already attached*

**FOR Ph.D COURSE(S) FOR A.Y. 2026-2027**

(Please submit separate report for each subject)

Date of Inspection	:	17.3.26
--------------------	---	---------

Faculty: Medical

Subject/Specialty: General Surgery

## 1. Name &amp; Address of the College/Research Centre: -

Government Medical College &amp; Hospital, Hanuman Nagar, Nagpur

Name of Head of the Department: - Dr A M Quraishi

Designation: Professor

2. Department / Subject wise details of available PhD Guides: -  
(Attach Annexure "A")

Sr. No.	Name of Ph.D. Guide	Designation	Date of Birth	Date of Retirement	Total No. of PhD Scholars Registered till date	Has completed six days Research Methodology Workshop? Yes/No	PhD Recognition No. and Date
1	Dr Raj N Gajbhiye	Professor & Dean	15/04/1964	30/04/2028	3	Yes	MUHS/UDC/PhD/E-1/380/2021
2							
3							
4							
5							

## 4. Details of available infrastructure for Research:

- i) Adequate number of Computers with Internet facility is available? **Yes**
- ii) Adequate number of Books / Journals are available? **Yes**
- iii) Any other specific thing available at the Department:.....  
Laparoscopic Simulator, Advanced laparoscopic System, SSI Mantra Robotic System

## 5. Details of Central Research Laboratory:

- i) Available Area (in sq. ft) : 50 Square metre
- ii) Is Drugs/Medicines/Chemicals etc. are available for research? **Yes**
- iii) Is Adequate number of Instruments are available? **Yes**
- iv) Is Records of Stock book available? **Yes**

## 6. Details of Central Animal House:

- i) Available Area in sq. ft: 10000 square feet
- ii) Functioning Central Animal House? **Yes**

## 7. Details of Institutional Ethical Committee: (Attach Annexure "B")

- i) Date of Composition: 28/10/2024
- ii) Total Number of Members: ..... 13 .....
- iii) Number of meetings held in previous year: ..... 5 .....
- iv) Whether Records of proceedings are maintained properly? **Yes**

v) Is Human and Animal Ethics Committee, registered under the appropriate authority? Yes

8. Details of Research Advisory Committee: (Attach Annexure "C")

i) Date of Composition : 26/10/2023

ii) Total number of Members: 6

iii) Number of meetings held in previous year: . . . . . 2 . . . . .

iv) Whether records of proceedings are maintained properly?

Yes

9. Is Doctoral Committee constituted in the lines of RAC?

Yes

i) If Yes, Date of Composition: 20/07/2023

ii) Total number of Members: . . . . . 9 . . . . .

iii) Name of External Subject Expert : Dr Sandeep Chaudhari, Dr Krishnamuthi

10. Is Plagiarism detection software facility available?

No

If Yes, Name of the Software.....

11. Is attendance of the Ph.D. Scholar maintained properly?

Yes

12. Whether Research Centre is registered under MPCB provisions?

Yes

13. Whether BMW facility is available?

Yes

14. Any other important thing related to Research/Department/Facilities, which will be helpful to carry out good quality research under this department:

All Advanced instruments and robotic surgical system is available

DECLARATION BY LIC

We, the LIC Members, hereby certify that, we have thoroughly inspected and verified the Department/College/Research Centre, the available other facilities, required instruments and equipment, available at the research centre. The overall observations of the Inspection Committee are as follows: -

.....  
.....  
.....

Name of Inspectors		Sign. of Inspectors with Date
1) Dr. Kumari Sheman	Chairman	 17.3.26
2) Dr. Ajay C. Dhaborde	Member	 17.3.26
3) Dr. Ramod Kumar	Member	 17/03/26
4) Dr. Pawan Joshi	Member	 Pawan 17.3.26

**FOR Ph.D COURSE(S) FOR A.Y. 2026-2027**

(Please submit separate report for each subject)

Date of Inspection : 17.3.26

Faculty: Medical

Subject/Specialty: Community Medicine

## 3. Name &amp; Address of the College/Research Centre: -

Government Medical College &amp; Hospital, Hanuman Nagar, Nagpur

Name of Head of the Department: - Dr Uday Narlawar

Designation: Professor

4. Department / Subject wise details of available PhD Guides: -  
(Attach Annexure "A")

Sr. No.	Name of Ph.D. Guide	Designation	Date of Birth	Date of Retirement	Total No. of PhD Scholars Registered till date	Has completed six days Research Methodology Workshop? Yes/No	PhD Recognition No. and Date
1	Dr Uday Narlawar	Professor	30/06/1962	30/06/2026	6	Yes	MUHS/UDC/PhD/E/1/853 Dt 23/06/2017
2							
3							
4							
5							

## 15. Details of available infrastructure for Research:

- i) Adequate number of Computers with Internet facility is available? Yes
- ii) Adequate number of Books / Journals are available? Yes
- iii) Any other specific thing available at the Department:.....  
Laparoscopic Simulator, Advanced laparoscopic System, SSI Mantra Robotic System

## 16. Details of Central Research Laboratory:

- i) Available Area (in sq. ft) : 50 Square metre
- ii) Is Drugs/Medicines/Chemicals etc. are available for research? Yes
- iii) Is Adequate number of Instruments are available? Yes
- iv) Is Records of Stock book available? Yes

## 17. Details of Central Animal House:

- i) Available Area in sq. ft: 10000 square feet
- ii) Functioning Central Animal House? Yes

## 18. Details of Institutional Ethical Committee: (Attach Annexure "B")

- i) Date of Composition: 28/10/2024
- ii) Total Number of Members: ..... 13 .....
- iii) Number of meetings held in previous year: ..... 5 .....

- iv) Whether Records of proceedings are maintained properly? Yes
- v) Is Human and Animal Ethics Committee, registered under the appropriate authority? Yes

19. Details of Research Advisory Committee: (Attach Annexure "C")

- i) Date of Composition : 26/10/2023
- ii) Total number of Members: 6
- iii) Number of meetings held in previous year: 2
- iv) Whether records of proceedings are maintained properly? Yes

20. Is Doctoral Committee constituted in the lines of RAC? Yes

- i) If Yes, Date of Composition: 20/07/2023
- ii) Total number of Members: 9
- iii) Name of External Subject Expert : Dr Sandeep Chaudhari, Dr Krishnamurthi

21. Is Plagiarism detection software facility available? No

If Yes, Name of the Software.....

22. Is attendance of the Ph.D. Scholar maintained properly? Yes

23. Whether Research Centre is registered under MPCB provisions? Yes

24. Whether BMW facility is available? Yes

25. Any other important thing related to Research/Department/Facilities, which will be helpful to carry out good quality research under this department:

All Advanced instruments and robotic surgical system is available

DECLARATION BY LIC

We, the LIC Members, hereby certify that, we have thoroughly inspected and verified the Department/College/Research Centre, the available other facilities, required instruments and equipment, available at the research centre. The overall observations of the Inspection Committee are as follows. -

Name of Inspectors		Sign. of Inspectors with Date
1)	Dr. Humari Cheman	Chairman <i>Humari</i> 17.3.26
2)	Dr. Ajal C. Dhabarde	Member <i>Dhabarde</i> 17.3.26
3)	Dr. Pramod Kumar	Member <i>Pramod</i> 17/03/26
4)	Dr. Pawan Joshi	Member <i>Pawan</i> 17.3.26

College Letter HeadList of Ph.D. Guides Available at Ph.D. Research Centre

Sr. No.	Name of Ph.D. Guide	Designation	Date of Birth	Date of Retirement	Total No. of PhD Scholars Registered till date	Has completed six days Research Methodology Workshop? Yes/No	PhD Recognition No. and Date
1	Dr Raj N Gajbhiye	Professor & Dean	15/04/1964	30/04/2028	3	Yes	MUHS/UDC/PhD/E-1/380/2021
2	Dr Uday Narlawar	Professor	30/06/1962	30/06/2026	4	Yes	MUHS/UDC/PhD/E/1/853 Dt 23/06/2017
3							
4							
5							

Date: 17.3.26

Data Verified by the Committee members:

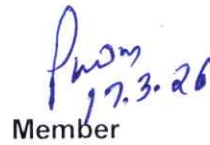
Member



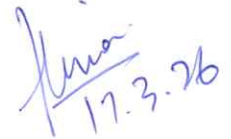
Member



Member



Chairman



College Letter HeadDetails of Institutional Ethical Committee

## A) Details of Institutional Ethical Committee

Sr.No.	Name of Ethical Committee Member	Designation
1		
2		
3		
4		
5		

Date:

Data Verified by the Committee members:

Member

Member

Member

Chairman

*Already attached*

College Letter Head

## Details of Research Advisory/ Doctoral Committee

Sr.No.	Name of Research Advisory/ Doctoral Committee/Subject expert Member	Designation
1		
2		
3		
4		
5		

Date:

Data Verified by the Committee members:

Member

Member

Member

Chairman

*Already attached*

**DECLARATION**

(To be prepared on a Stamp Paper  
Rs.100)

We, Local inquiry Committee of the Government Medical College, Nagpur / Institute solemnly states on affirmation, that the information provided by us in Inspection Format as well as uploaded on College Website along with all Annexures is true and correct to the best of our knowledge. The said information is provided to us by the concerned teachers and duly verified by me. It is further submitted the teachers information attached in respective Annexure- ..... & ..... are not working in / at any other College /Institute or presented themselves at any inspection for the Academic Year 2026-2027 as per our knowledge and information provided by the concerned teachers. The teachers in the Annexure- .....& ..... are staying in the same city / town / village where the College / Institute is situated or adjacent to the city / town / village, where the College/Institute is situated and having the valid proof of residence of the said city / town / village. The teachers in the Annexure- .....& ..... are not practicing in College working hours or out-side the City where the College /Institute is situated.

We further hereby declare that every information or contents in this Inspection Format is based on the information provided by the concerned teachers and endorsed by us after due verification and the same is/are absolutely true and correct. If at any stage it is revealed that any information or content given in this declaration is not true and correct, in such event the undersigned/ the concerned teacher as the case may be, shall be liable for disciplinary action or penal action or Affiliation of the College shall be withdrawal, as the case may be.

This declaration is voluntarily signed by us on ..... day of ..... 20..... at.....

Date : .....

Place : .....

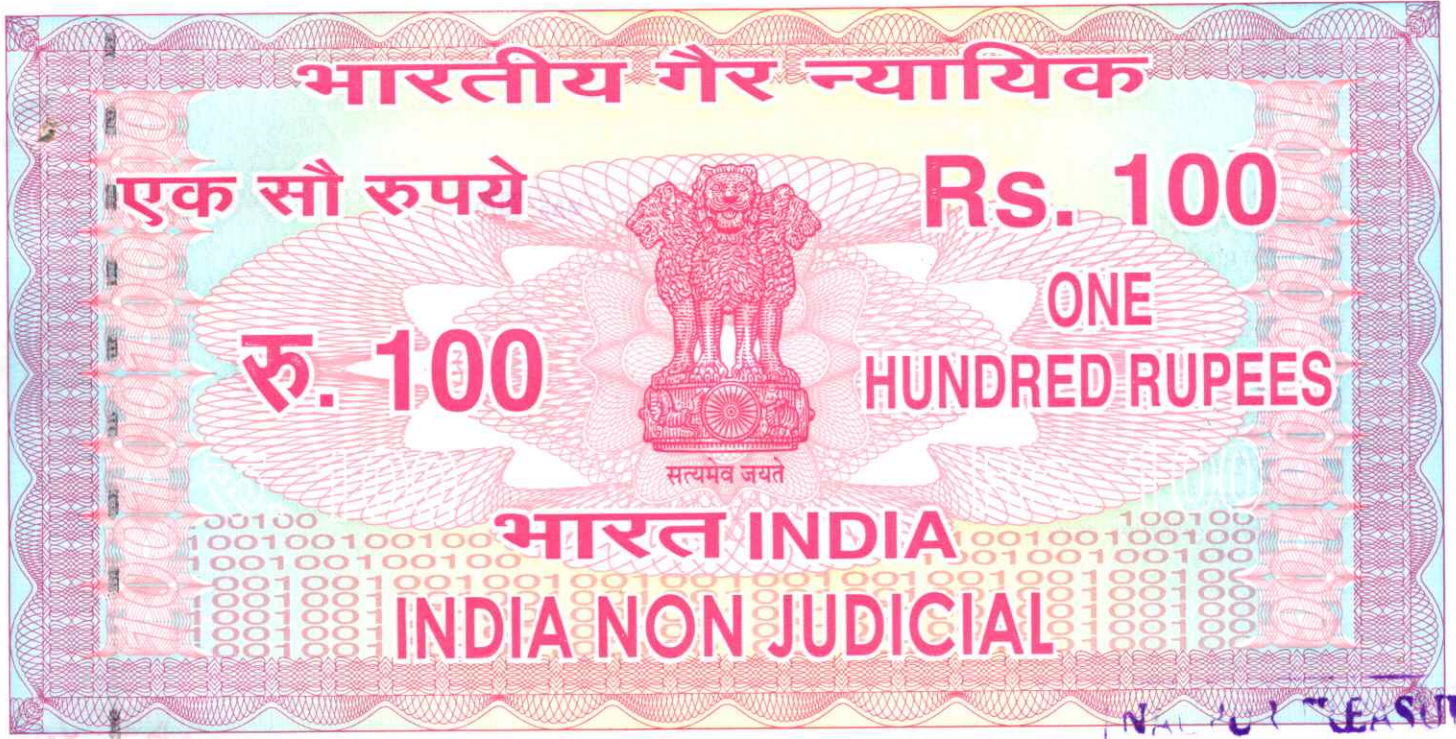
Member

Member

Member

Chairman

*Original stamp copy attached*



महाराष्ट्र MAHARASHTRA

● 2025 ●

55AB 648296

06 JAN 2026

**NOTARIAL Reg.**  
ENTRY No. 2818  
Date 17/03/2026

ATU Stamp

Annexure - VII



**- :: DECLARATION :: -**

We, Local inquiry Committee of the Government Medical College, Nagpur/ Institute solemnly states on affirmation that the information provided by us in inspection Format as well as uploaded on College Website along with all Annexures is true and correct to the best of our knowledge. The said information is provided to us by the concerned teachers and duly verified by me. It is further submitted the teachers information attached in respective Annexure - II & IV are not working in /at any other College/Institute or presented themselves at any inspection for the Academic Year 2026 - 2027 as per our knowledge and information provided by the concerned teachers. The teachers in the Annexure - II & IV are staying in the same city/town/village where the College /Institute is situated or adjacent to the city/town/village, where the College/Institute is situated and having the valid proof of residence of the said city/town/village.

16 MAR 2026

मुद्रांक विक्री नोंदवही अनुक्रमांक व दिनांक. 16030  
पासून सहा महिने पर्यंत उपयोग करावा.

दस्ताचा प्रकार  
दस्त नोंदनीकृत करणार आहेत का ? होय/नाही.  
मुद्रांक विकत घेणाऱ्याचे नाव, पत्ता व स्वाक्षरी  
हस्ते असल्यास त्यांचे नाव, पत्ता व स्वाक्षरी  
दुसऱ्या पक्षकार यांचे नाव  
मुद्रांक शुल्काची रक्कम रु. 100  
एच. टी. आडवानी  
ला. नं. 27/95, जरीपट्ट्या, नागपूर.

Dear Gov. Medical College, Nag

The teachers in the Annexure - 11 & 12 are not practicing in College working hours or out-side the City where the College/Institute is situated.

We further hereby declare that every information or contents in this Inspection Format is based on the information provided by the concerned teachers and endorsed by us after due verification and the same is/are absolutely true and correct. If at any stage it is revealed that any information or content given in this declaration is not true and correct, in such event the undersigned/the concerned teacher as the case may be, shall be liable for disciplinary action or penal action or Affiliation of the College shall be withdrawal, as the case may be.

This declaration is voluntarily signed by us on 17<sup>th</sup> day of March 2026 at Nagpur

Date : 17/03/2026

Dr. Raj Rajbajra Nagpur  
Ritesh Jadhav Member  
Nagrakar Member  
I know the Deponent

Paan 27/3/26 Member  
17/03/26 Member  
Juma 17.3.26 Chairman

17/03/2026  
NOTARY  
NAGPUR (M)  
INDIA

CANCELLED  
NOTARIAL  
CANCELLED  
NOTARIAL  
CANCELLED  
NOTARIAL  
CANCELLED  
NOTARIAL



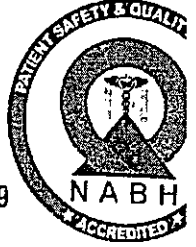


**Institutional Ethics Committee (IEC)**  
**Department of Pharmacology,**  
**Govt. Medical College, Nagpur.**

Reg.No: ECR/43/Inst/MH/2013/RR-22 Ph. No.:0712-2701389 Fax : 0712-2744489

NABH Certificate No. : EC-CT-2018-0013

Email-ID : iecgmc2017@gmail.com

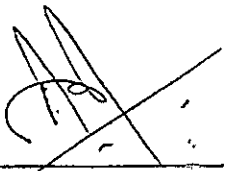


No. EC/Pharmac/GMC/NGP/

Date : 31/01/20

**Members of Ethics Committee from 31/01/2026**

Sr. No	Name of Member	Qualification	Role/ Designation in Ethics Committee	Affiliation
1	Dr. Ganesh N Dakhale	MBBS (MD Pharmacology)	Chair Person	Non-Affiliated
2	Dr. Avinash Turankar	MBBS (MD-Pharmacology)	Member Secretary	Affiliated
3	Dr. Chandrashekhar Atkar	MBBS (MD- General Medicine)	Clinician	Affiliated
4	Dr. Brajesh B. Gupta	MBBS (MS- General Surgery)	Clinician	Non-Affiliated
5	Dr. Uday W. Narlawar	MBBS (MD-Community Medicine)	Basic Medical Scientist	Affiliated
6	Dr. Mrunalini V. Kalikar	MBBS (MD-Pharmacology)	Basic Medical Scientist	Non-Affiliated
7	Dr. Mohini Mahatme	MBBS (MD-Pharmacology)	Basic Medical Scientist	Affiliated
8	Adv. Rajendra Vairagade	LLB	Legal Expert	Non-Affiliated
9	Adv. Shilpa Barbate	LLM	Legal Expert	Non-Affiliated
10	Mrs. Indira Nair	BA, BEd	Lay Person	Non-Affiliated
11	Mrs. Priya Rathi	BA	Lay Person	Non-Affiliated
12	Mrs. Ashwini Girhe	BA, MSW	Social Scientist	Non-Affiliated

  
Dr. Avinash Turankar  
Member Secretary  
IEC, GMC, Nagpur

**MEMBER SECRETARY**  
**INSTITUTIONAL ETHICS COMMITTEE**  
**GOVT. MEDICAL COLLEGE NAGPUR**



शासकीय वैद्यकीय महाविद्यालय, नागपूर  
GOVT. MEDICAL COLLEGE NAGPUR



Website : www.gmcnagpur.org, E-mail : deangmc2@gmail.com, Phone No. 0712-2743588, Address : Hanuman Nagar, Medical Square Nagpur-440009

क्र.महाविद्यालय/ 6/02-09 /२०२६ दिनांक 17/3/२०२६

कार्यालयीन आदेश :-

विषय :- सेंट्रल रिसर्च समिती गठीत करणेबाबत...

उपरोक्त विषयाच्या अनुषंगाने कळविण्यात येते की, या संस्थेमध्ये संशोधन कार्याला चालना देणे, संशोधनाची गुणवत्ता वाढविणे तसेच विविध संशोधन प्रकल्पांचे नियोजन व देखरेख प्रभावीपणे करण्याच्या उद्देशाने खालील प्रमाणे सेंट्रल रिसर्च समिती गठित करण्यात येत आहे.

अ. क्र.	नाव व पदनाम	समिती पदनाम
१	डॉ. राज गजभिये, अधिष्ठाता, शासकीय वैद्यकीय महाविद्यालय, नागपूर.	अध्यक्ष
२	डॉ. देवेद्र माहारे, उप अधिष्ठाता (PG) तथा प्राध्यापक व विभागप्रमुख, कान नाक घसाशास्त्र विभाग, शासकीय वैद्यकीय महाविद्यालय व रुग्णालय, नागपूर.	उपाध्यक्ष
३	डॉ. उदय नारलावार, उप अधिष्ठाता (UG) तथा प्राध्यापक व विभागप्रमुख, जनऔषधवैद्यकशास्त्र विभाग, शासकीय वैद्यकीय महाविद्यालय, नागपूर.	सदस्य सचिव
४	डॉ. अतुल राजकोडावार, प्राध्यापक व विभागप्रमुख, औषधवैद्यकशास्त्र विभाग, शासकीय वैद्यकीय महाविद्यालय व रुग्णालय, नागपूर.	सदस्य
५	डॉ. नामदेव कामडी, प्राध्यापक व विभागप्रमुख, शरिररचनाशास्त्र विभाग, शासकीय वैद्यकीय महाविद्यालय, नागपूर.	सदस्य
६	डॉ. अविनाश तुरणकर, प्राध्यापक व विभागप्रमुख, औषधनिर्माणशास्त्र विभाग, शासकीय वैद्यकीय महाविद्यालय, नागपूर.	सदस्य
७	डॉ. मनिष तिवारी, प्राध्यापक व विभागप्रमुख, बालरोगशास्त्र विभाग, शासकीय वैद्यकीय महाविद्यालय व रुग्णालय, नागपूर.	सदस्य
८	डॉ. गजानन आत्राम, प्राध्यापक व विभागप्रमुख, शरिरक्रियाशास्त्र विभाग, शासकीय वैद्यकीय महाविद्यालय, नागपूर.	सदस्य

  
(डॉ. राज गजभिये)  
अधिष्ठाता

शासकीय वैद्यकीय महाविद्यालय, नागपूर

प्रति,  
वरील सर्व अधिकारी,  
शासकीय वैद्यकीय महाविद्यालय/ रुग्णालय, नागपूर.

**Govt. Medical College, Nagpur**

शासकीय वैद्यकीय महाविद्यालय, नागपूर

संदर्भ क्रमांक शासकीय/३०/३१/  
कार्यालयीन आदेश

22/10/2024

दिनांक 2/1/5/2024

विषय :- लैंगिक भेदभाव निवारण समिती गठीत करणेबाबत.

शासकीय कार्यालयात लिंग आधारीत भेदभाव वुर करण्याच्या दृष्टीने लैंगिक भेदभाव निवारण समिती गठीत करणेबाबत शासनाचे तसेच महाराष्ट्र आरोग्य विज्ञान विद्यापीठ यांचे निर्देश आहेत. यास्तव शासकीय वैद्यकीय महाविद्यालय, नागपूर या संस्थेत खालील प्रमाणे लैंगिक भेदभाव निवारण समिती गठीत करण्यात येत आहे:

१. डॉ. आरती मित्रा, प्राध्यापक, शल्यचिकित्साशास्त्र, शा. वै. म. नागपूर - अध्यक्ष
२. डॉ. ऋषिकेश पाठक, सहयोगी प्राध्यापक, न्यायवैद्यकशास्त्र, शा. वै. म. नागपूर - सदस्य
३. डॉ. सुनिता गजभिये, प्राध्यापक, सुक्ष्मजीवशास्त्र, शा. वै. म. नागपूर - सदस्य
४. डॉ. मंजुषा गिरी, अध्यक्ष, आय. एम. ए. नागपूर - सदस्य
५. डॉ. रिना वाघ, प्राध्यापक, जीवरसायनशास्त्र, शा. वै. म. नागपूर - सदस्य
६. डॉ. सुधीर महाजन, सहयोगी प्राध्यापक, मनोविकृतीशास्त्र, - सदस्य
७. शिल्पा बरबटे, अॅडव्होकेट, हायकोर्ट, नागपूर.

अधिष्ठाता  
शासकीय वैद्यकीय महाविद्यालय,  
नागपूर

- प्रति,
- १) डॉ. आरती मित्रा, प्राध्यापक, शल्यचिकित्साशास्त्र, शासकीय वैद्यकीय महाविद्यालय, नागपूर.
  - २) डॉ. ऋषिकेश पाठक, सहयोगी प्राध्यापक, न्यायवैद्यकशास्त्र, शासकीय वैद्यकीय महाविद्यालय, नागपूर.
  - ३) डॉ. सुनिता गजभिये, प्राध्यापक, सुक्ष्मजीवशास्त्र, शासकीय वैद्यकीय महाविद्यालय, नागपूर.
  - ४) डॉ. मंजुषा गिरी, अध्यक्ष, आय. एम. ए. नागपूर
  - ५) डॉ. रिना वाघ, प्राध्यापक, जीवरसायनशास्त्र, शासकीय वैद्यकीय महाविद्यालय, नागपूर.
  - ६) डॉ. डॉ. सुधीर महाजन, प्राध्यापक, मनोविकृतीशास्त्र, शासकीय वैद्यकीय महाविद्यालय, नागपूर.
  - ७) डॉ. शिल्पा बरबटे, अॅडव्होकेट, हायकोर्ट, नागपूर.

# GOVT. MEDICAL COLLEGE, NAGPUR

E-MAIL ID- gmch.ngp.arc@gmail.com

## Anti-Ragging Committee 2025-26

Sr. N.	NAME	DESIGNATION	MOBILE. NO	Signature	
1	Dr Raj N. Gajbhije	Dean, GMC Nagpur	Chairperson	9422101440	
2	Dr Sumedh Chaudhary	Professor & Head, Orthopaedics	Member Secretary	9371033530	
3	Dr. Uday Narlawar	Vice-Dean & Prof and Head, Community Medicine Dept, GMC, Nagpur	Member	9823133423	
4	Dr Devendra Mahore	Vice-Dean & Prof and Head ENT Dept, GMC Nagpur	Member	9423105951	
5	Dr Avinash Gawande	Medical Superintendent, GMC, Nagpur	Member	9822224020	
6	Dr Avinash Turankar	Professor & Head, Pharmacology	Member	9822472329	
7	Dr Namdeo Kamdi	Professor & Head, Anatomy	Member	9822930381	
8	Dr. Mrs Vinita Belsare	Professor & Head, Biochemistry	Member	9822983619	
9	Dr. Gajanan Atram	Professor & Head, Physiology	Member	9822563886	
10	Dr. Sameer Golawar	A.P PSM Dept & Chief Warden Boys Hostel	Member	9765988232 9518596137	
11	Dr Mukesh Waghmare	A.P. Pathology Dept	Member	9370275223	
12	Dr. Sangeeta Bhalavi	A.P Microbiology & Warden Girls Hostels	Member	9823334031	
13	Dr. Ashutosh Jadhav	Warden PG Hostels	Member	9730106428	
14	Dr Sudhir Mahajan	A.P. Psychiatry	Member	7083870263	
15	Mrs. Nyalewar	College Administrative Officer, GMC, Nagpur	Member	9923550552	
16	Shri. Sanjay Bihade	Office Superintendent, GMC, Nagpur	Member	9403115180	

17	Shri. Nitin Chandra Rajkumar	Police Inspector, Ajni Police Station	Member	9423278620	
18	Shri. Vikas Vaidya	Reporter, Hitwada	Member	9422112644	

19	Shri. Sumedh Waghmare	Reporter, Lokmat	Member	9922427758	
20	Mrs Girhe	Representative, NGO	Member	9890400470	
21	Mr. Dhiraj Salunke	MARD President	Member	7887779883	
22	Dr Somen Gangane	President SCMC, GMC, Nagpur	Member	9665020642	
23	Dr Gayatri Borkar	Parent Representative (1 <sup>st</sup> Year MBBS)	Member	9226471073	



**Institutional Ethics Committee (IEC)**  
**Department of Pharmacology,**  
**Govt. Medical College, Nagpur.**



Reg.No. ECR/43/Inst/MH/2013/RR-22 Ph. No.:0712-2701389 Fax : 0712-2744489

NABH Certificate No. : EC-CT-2018-0013


Email-ID : iecgmc2017@gmail.com

No. EC/Pharmac/GMC/NGP/

Date : 31/01/26

**Members of Ethics Committee from 31/01/2026**

Sr. No	Name of Member	Qualification	Role/ Designation in Ethics Committee	Affiliation
1	Dr. Ganesh N Dakhale	MBBS (MD Pharmacology)	Chair Person	Non-Affiliated
2	Dr. Avinash Turankar	MBBS (MD- Pharmacology)	Member Secretary	Affiliated
3	Dr. Chandrashekhar Atkar	MBBS (MD- General Medicine)	Clinician	Affiliated
4	Dr. Brajesh B. Gupta	MBBS (MS- General Surgery)	Clinician	Non-Affiliated
5	Dr. Uday W. Narlawar	MBBS (MD- Community Medicine)	Basic Medical Scientist	Affiliated
6	Dr. Mrunalini V. Kalikar	MBBS (MD- Pharmacology)	Basic Medical Scientist	Non-Affiliated
7	Dr. Mohini Mahatme	MBBS (MD- Pharmacology)	Basic Medical Scientist	Affiliated
8	Adv. Rajendra Vairagade	LLB	Legal Expert	Non-Affiliated
9	Adv. Shilpa Barbate	LLM	Legal Expert	Non-Affiliated
10	Mrs. Indira Nair	BA, BEd	Lay Person	Non-Affiliated
11	Mrs. Priya Rathi	BA	Lay Person	Non-Affiliated
12	Mrs. Ashwini Girhe	BA, MSW	Social Scientist	Non-Affiliated

  
Dr. Avinash Turankar  
Member Secretary  
IEC, GMC, Nagpur

**MEMBER SECRETARY**  
**INSTITUTIONAL ETHICS COMMITTEE**  
**GOVT. MEDICAL COLLEGE NAGPUR**

एक सौ रुपये

Rs. 100

₹. 100

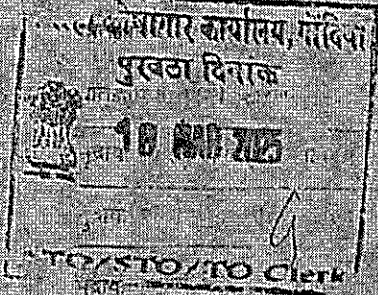
ONE HUNDRED RUPEES

भारत INDIA  
INDIA NON JUDICIAL

महाराष्ट्र MAHARASHTRA

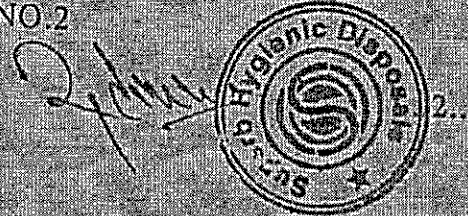
© 2024 ©

16AB 900354



*Handwritten signatures and text in Marathi, including 'अनुमोदित' (Approved) and 'अभिप्रेत' (Consent).*

**AGREEMENT FOR COLLECTION, TRANSPORTATION, TREATMENT AND DISPOSAL OF BIO MEDICAL WASTE.**  
THIS AGREEMENT is executed on this \_\_\_\_\_ day of \_\_\_\_\_ at Nagpur.  
**BETWEEN**  
M/s. SUPERB HYGIENIC DISPOSALS, NAGPUR.  
Through Mr. Rabi Singh aged about 46 yrs.,  
(POWER OF ATTORNEY HOLDER) on the behalf of its Managing Partner,  
Mr. ATUL S/O MAROTRAO ZOTING  
Aged about 46 yrs., Occupation – Business  
R/O Nagpur. Hereinafter called as service provider (PARTY NO.1)  
**AND**  
The Dean (Government Medical College Hospital and T. B. Hospital Campus), Medical Square, Nagpur.  
Hereinafter called waste generator PARTY NO. 2



That the service provider / party No. 1 is having a Bio Medical waste disposal unit at Kh.No.133, Mouja, Bhandewadi, Nagpur. Which is in association with Nagpur Municipal Corporation.

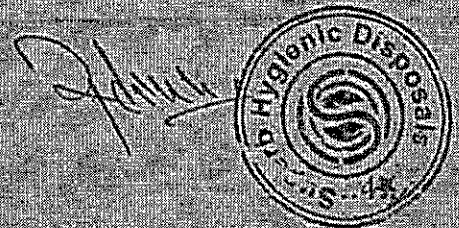
That the waste generator / Party No. 2 is having its Hospital in the Name and style of **Government Medical College & Hospital**, Medical square, Nagpur. In the said Hospital, Waste generator is having 1401 beds of indoor patient and in house services generated a Bio-Medical Waste.

On the request of Party No. 2, Party No.1 has agreed to undertake the work of collection, transportation and disposal Bio Medical Waste generated in the Hospital/ Clinic/Laboratories of party No. 2 on the following terms and condition.

- 1) Waste generator hereby declares that in his Hospital, he is having 1401 beds for indoor patient and in house services like Pathology, Blood Bank, X-ray unit and OPD 1)Gyniec(2)ortho(3)surgery(4) ophthalmology 5)pediatric i.e. .
- 2) Service provider / Party No. 1 has accepted the work of collection, transportation and disposal of entire Bio Medical Waste of the waste generator.
- 3) The waste generator will arrange itself non-chlorinated coloured plastic bags approved by pollution control board for stocking and packing of Bio-medical waste.
- 4) The Waste generator will arrange collection and proper segregation of entire Bio-medical waste i.e. Catagory No.1,3,4,5,6,7,8,10 including Plastic Material generated in its various departments and wards as per the guidelines of the Bio-medical waste management and disposal rules 1998, and its segregation as per details annexed. Party No. 2 shall keep the material ready at the collection end point and Party No.1 has agreed to collect the Bio-Medical waste during 9 am to 6 pm or any other time, which may be mutually agreed upon. Party No.2 should provide BMW Store Room at end point with their own cost.
- 5) The waste generator will pack the segregated Bio-medical waste as per rules at the collection end point in Colour coded bags label the said bags as per schedule IV (rule 6) of the Bio-medical waste (management and handling) rules 1998 and amended 2003 as per section 6, 8 and 25 of Environment (Protection) Act 1986. It is the responsibility of the Party No. 1 to collect, Transport and dispose of the Bio-medical waste.



- 6) The waste generator undertakes to deliver to the service provider only the segregated Bio-medical waste generated on daily basis. general waste i.e. (municipal solid waste) is not to be put into the service provider's bags at all for any violation of the Bio-medical rules in this regard the waste generator shall be exclusively responsible.
- 7) That the waste generator agreed that they would pay service provider disposal charges as per Annex-1.
- 8) The party No.1 should raised one separate monthly bills in the name of Dean, Government Medical College & Hospital and Party No.2 should pay bill on monthly basis within 15 days from the receipt of the bill for that particular month.
- 9) No change or modification or waiver of any of the terms of this agreement shall be effective unless agreed to in writing and signed by duly authorized officer of each of the parties hereto.
- 10) Party No. 1 the service provider and Waste generator agreed that this agreement is valid from 01-04-2025 to 31-03-2026 and after the expiry of the said period of this agreement, the parties will renew the agreement on fresh terms and conditions as would be mutually agreed upon.
- 11) All disputes and questions in connection with this deed arising between parties shall be referred to the arbitration of the two arbitrator one to be appointed by each party and in case of their disagreement to an umpire appointed by the said arbitrator or in case of their default by the parties.
- 12) In the event there is any objection and / or notice for breach of the rules regarding transportation treatment and disposal of bio-medical waste, Party No. 1 shall be solely responsible in that behalf.
- 13) In case the waste collection programme is not attended by the party no.1 for more than 2 days, a penalty of Rs.1000/- per day shall be recover from party No.1 by party no.2. Moreover the party no.1 shall have to redress the backlog by providing extra force on next day.
- 14) All the expenses with regard to stamp duty and registration charges if required and all legal expenses in respect of the preparation of the contract shall be exclusively borne and paid by the party no.1 i.e. contractor.




15) In the event the party No. 1 commits any default in the terms and conditions No. 2 shall be at liberty to discontinue their services with the prior written notice of 15 days.


16) Timely clearing of Bio-Medical Waste from Hospital is obligatory for Party No. 1 and they shall be deemed to accept full liabilities.


17) This agreement is executed in Triplicate, one original and two copies will remain with party No. 2.

18) Barcode sticker should be compulsory attached with Bio-Medical Waste Bag as per MCGP Guidelines.


IN WITNESS WHEREAS the parties have put their signature on the day and year as above mentioned in presence of the following witnesses at Nagpur


  
PARTY NO. 1  
Ravi Singh  
Manager  
Superb Hygienic Disposal  
Nagpur



  
PARTY NO. 2  
Dean DEAN  
Government Medical College  
& Hospital, Nagpur

WITNESSES:

1) Name:   
Administrative Officer  
Medical College Hospital  
Nagpur

2) Name:   
सहायक अधीक्षक  
गव. वैद्यकीय महाविद्यालय  
& हॉस्पिटल, नागपूर

### Rate Schedule

Sr. No.	Type Of Unit	Type of Bio-medical Waste	Collection, transportation & Disposal Charges per month	Monthly Weight Limit	Total Monthly Charges
I	Indoor Beds Facility (1401 Beds) 60% Occupancy 840.6	Human anatomical waste, Microbiology waste, Waste Sharp, Discarded Medicine & Cytotoxic Drugs, Solid Waste, Plasters, Plaster, Cotton Waste, Syringe, Glass Bottles, Plastic Bottles	Rs. 273.79/- Bed Per/Month	8532-Kg Per Month	230147/-
	Pathology Lab. X-ray Unit Blood Bank Gynec. Ortho. Surgery. Ophthalmology Pediatric.	Cat No. 4) Needles, syringes, Scalpels, glass etc. Cat No. 5) Discarded Medicine & Cytotoxic drugs Cat No. 6) Cotton, dressing etc Liquid waste, Chemical waste, etc. Human anatomical waste, Microbiology waste			
<b>Total Rs. 230147/-</b>					

Payable Amount:- Rupees Two Lac Thirty Thousand One Hundred Forty Seven Only.

- Note:-
- 1) Service will be provided daily basis.
  - 2) Rates are excluding non-chlorinated plastic bags.
  - 3) Excess waste above weight limit will be charged Rs. 30/- per kg and will be billed separately.
  - 4) As per Revised Guidelines for CBMWTF, 2016, rates will be revised every year as per CPI/WPI Index.
  - 5) Waste generators as well is required to maintain weight records for billing purpose.
  - 6) Excluding Bar Code sticker will be available at the rate of Rs. 3/- Per Sticker (+ GST 18%).

Your's faithfully,

For, Superb Hygienic Disposal

Authorised Signatory



# MAHARASHTRA POLLUTION CONTROL BOARD

Tel: 24010706/24010437  
Fax: 24023516  
Website: <http://mpcb.gov.in>  
Email: [cac-cell@mpcb.gov.in](mailto:cac-cell@mpcb.gov.in)



Kalpataru Point, 2nd, 3rd  
and 4th floor, Opp. Cine  
Planet Cinema, Near Sion  
Circle, Sion (E),  
Mumbai-400022

RED/S.S.I  
No:- Format1.0/CC/UAN No.MPCB-  
CONSENT-0000212274/CR/2412000203

Date:  
04/12/2024

To,  
1. Municipal Commissioner,  
Nagpur Municipal Corporation, Nagpur

(Owner)

2. SUPERB HYGIENIC DISPOSAL  
KHASRA NO 133,BHANDEWADI,UMRED ROAD,  
NAGPUR,-440010  
Email:[info@superbgroup.in](mailto:info@superbgroup.in)  
Contact No.:9822693957

(Operator)

*Renewal of Combined Consent and BMW Authorization (CCA) under the provisions of Water (P & CP) Act, 1974, Air (P & CP) Act, 1981 and Bio-Medical Waste Management Rules, 2016 as amended and Hazardous Waste (M & TM) Rules, 2016.*

- Ref: 1. Combine Consent and Bio-Medical Waste Authorization granted by the Board vide no. Format1.0/CC/UAN No.MPCB-CONSENT-0000176422/CR/2402002209 dated 28/02/2024
2. Your application for Combine Consent and Bio-Medical Waste Authorization dated 08/06/2024
3. This office email dated 21/08/2024
4. Minutes of 9th CC meeting held on 30/09/2024

After examining the proposal, The Maharashtra Pollution Control Board hereby Renew Combined Consent and BMW Authorization to CBWTF under Section 25/26 of the Water (P&CP) Act, 1974, Section 21 of the Air (P&CP) Act, 1981 and Bio-Medical Waste Management Rules, 2016, and Hazardous Wastes (Management & Transboundary Movement) Rules, 2016 respectively, under Environment (Protection) Act, 1986, subject to terms and conditions as specified below and in the **Schedule(I-IV) and Annexure (I-IV)** enclosed in this order.

1. This CCA shall be in force for a period From **01-08-2024 To 31-07-2026**
2. The capital investment of the Plant is **₹439 Lakhs**
3. Plant Area: - Plot Area 4000.00 M<sup>2</sup> with Built-up area 1800.00 M<sup>2</sup>.
4. The Jurisdiction allocated for waste collection: (1) Nagpur Municipal Corporation and Nagpur urban, Kalmeshwar, Savner, Kamptee, Parsevni talukas of Nagpur District. (2) All talukas of District Gondia, till commissioning of new BMW CT Facility at MIDC, Gondia. (3) All Talukas of District Bhandara, Taluka Ramtek, Kuhl, bhivapur and Mauda of Dist.-Nagpur till commissioning of new facility at MIDC Mohadi. (4) Talukas Nagpur (Rural), Umred, Hingana, Katol and Narkhed of District Nagpur and all talukas of Wardha District till commissioning of new facility at MIDC, Butibori.

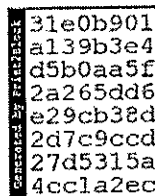


9. You shall use only dedicated vehicles as detailed in Annexure-IV for collection and transportation of Bio-Medical waste within allocated Jurisdiction. Vehicles Authorized for BMW Collection shall strictly comply with this BMW Rules 2016 and CPCB/MPCB guidelines and Motor Vehicles act, 1988 (59 of 1988).
10. You shall collect the BMW Strictly complying with the Provisions of Schedule-I and Treatment & Disposal as specified in Schedule-I of BMW Rules,2016 as amended.
11. You shall not collect outdated, discarded, unused cytotoxic drugs/waste generated in the Cancer research centers and health care establishments unless they are specifically marked with the symbol of Bio Hazard & Cytotoxic Hazard.
12. You shall collect and dispose-off the Mercury Waste from HCE as per guidelines published by CPCB as detailed in document entitled "Environmentally Sound Management of Mercury Waste in Health Care Facilities" (www.cpcb.nic.in).
13. You shall not undertake Modifications/ Upgradation in existing facility without obtaining prior Environment Clearance under the Provision of EIA notification, 2006 and Consent to Establish from the MPC Board.
14. Any unauthorized change in personnel, equipment or working conditions as mentioned in the application by you shall constitute a breach of this authorization.
15. This Board reserves the right to review, amend, suspend, revoke, or change any of the conditions applicable under this CCA and the same shall be binding upon you.
16. You shall maintain records of MPC board Officers visit and shall obey all the lawful instructions issued by the Board Officers from time to time.
17. Any violation of provisions of BMW Management Rules, 2016 as amended shall attract the penal provisions of Environment (Protection) Act, 1986 and Violations under the provisions of Water (P&CP) Act 1974, Air (P&CP) Act 1981 shall attract provisions of respective act including closure of the facility and prosecution.
18. This consent should not be construed as exemption from obtaining necessary NOC/permission from any other Government agencies.
19. You shall extend the total bank guarantee of Rs. 10.50 Lakh towards compliance of conditions as specified in Schedule III to The Regional Officer, MPCB, Nagpur within 15 days. Nonsubmission of B.G. in a specified time shall attract 12% interest as per Board circular dated 29/02/2024.
20. The industry shall create an Environment Cell by appointing an Environmental Engineer / Expert for looking after day-to-day activities related to Environment / Pollution control.

This consent is issued on the basis of information/documents submitted by the Applicant/Project Proponent, if it has been observed that the information submitted by the Applicant/Project Proponent is false, misleading or fraudulent, the Board reserves its right to revoke the consent & further legal action will be initiated against the Applicant/Project Proponent.



*Dinazg*



Signed by: Dr. Avinash Dhakne  
Member Secretary  
For and on behalf of,  
Maharashtra Pollution Control Board  
ms@mpcb.gov.in  
2024-12-04 10:58:58 IST

**Conditions under Water (P & CP), 1974 Act: (Refer Condition No. 5)**

## A. Water Consumption Details:-

<b>Sr. No.</b>	<b>Purpose for water consumed</b>	<b>Water consumption quantity (CMD)</b>
1.	Industrial Cooling, spraying in mine pits or boiler feed	0.00
2.	Domestic purpose	3.00
3.	Processing whereby water gets polluted & pollutants are easily biodegradable	16.00
4.	Processing whereby water gets polluted & pollutants are not easily biodegradable and are toxic	0.00
5.	Other such as agriculture, gardening, etc.	0.00

## B. Conditions for Sewage &amp; Effluent Generation, Treatment and Disposal:-

<b>Sr. No.</b>	<b>Description</b>	<b>Permitted quantity of discharge (CMD)</b>	<b>Standards to be achieved</b>	<b>Disposal</b>
1	Domestic Sewage	2	As per clause 'C'	100% Recycle
2	Trade effluent	16	As per clause 'C'	100% Recycle

## C. You shall operate the combined waste water treatment plant of adequate design and capacity to treat the domestic sewage and trade effluent so as to achieve the following standards as prescribed below under E (P) Act, 1986 and Rules made there under and recycle treated effluent after achieving standard prescribed below.

<b>Sr. No.</b>	<b>Parameters</b>	<b>Discharge Standards applicable</b>	
		<b>Limiting Concentration in mg/except for pH</b>	
1	pH	6.5-9.0	
2	Oil & Grease	10	
3	BOD (3 days 27°C )	30	
4	COD	250	
5	Total Suspended Solids	100	
6	Bio-Assay Test	90 % survival of fish after 96 hours in 100 % effluent	

- D. You shall ensure replacement of pollution control system or its parts after expiry of its expected life as defined by manufacturer so as to ensure the compliance of standards and safety of the operation thereof.
- E. You shall provide Primary/ Secondary/ tertiary treatment system and disinfection facility.
- F. The Applicant shall obtain prior consent of the Board to take steps for Expansion/Modification of any treatment and disposal system or an extension or addition thereto.
- G. You shall provide Specific Water Pollution control system as per above conditions and conditions of Environmental Clearance, if applicable.
- H. All Health Care Facilities irrespective of the bed capacity shall install scientifically designed disinfection facilities before discharging the effluent into sewer line or reuse in the premises as stipulated under Schedule II (6) of Biomedical waste Management Rules, 2016.

- vi. Packed bed for scrubbing for gaseous pollutants with recirculation pump and recirculation tank.
  - vii. Minimum stack height shall be 30 meters above the ground and shall be attached with the necessary monitoring facilities as per requirement of monitoring of general parameters as notified under the E (P) Act, 1986 and in accordance with the CPCB Guidelines of Emission Regulation Part-III.
  - viii. Online OCEMS and Temperature recording for primary and secondary chamber with data logger and connectivity to MPCB and CPCB server.
- d. General Requirements:-
- i. Volatile Organic Compounds in the incineration ash shall not be more than 0.01%.
  - ii. The Operator shall provide ports in the chimney and facilities such as ladder, platform etc. for monitoring the air emissions and the same shall be open for inspection to/and for use of the Board's staff. The chimneys shall be numbered as S-1, S-2 etc and these shall be painted / displayed to facilitate identification.
  - iii. The operator shall monitor the stack gaseous emissions (under optimum capacity of the incinerator) of above mentioned parameters at least quarterly from the laboratory recognized under the Environment (Protection) Act, 1986 & NABL accredited and record of such analysis results shall be maintained and submitted to the prescribed authority. In case of dioxins and furans, monitoring should be done once in a year.

**Note:-**

- i. Wastes to be incinerated shall not be chemically treated with any chlorinated disinfectants.
  - ii. Only low Sulphur fuel like Light Diesel Oil or Low Sulphur Heavy Stock or Diesel, Compressed Natural Gas, Liquefied Natural Gas or Liquefied Petroleum Gas shall be used as fuel in the incinerator.
  - iii. You shall install continuous emission monitoring system for the parameters as stipulated by Central Pollution Control Board for CO<sub>2</sub>, CO and O<sub>2</sub>.
  - iv. All monitored values shall be corrected to 11% Oxygen on dry basis.
  - v. Incinerators (combustion chambers) shall be operated with such temperature, retention time and turbulence, as to achieve Total Organic Carbon content in the bottom ashes less than 3% or their loss on ignition shall be less than 5% of the dry weight.
  - vi. The occupier or operator of a common bio-medical waste incinerator shall use combustion gas analyzer to measure CO<sub>2</sub>, CO and O<sub>2</sub>.
3. Conditions for D.G. Set:-
- a. Noise from the D.G. Set should be controlled by providing an acoustic enclosure or by treating the room acoustically for control of noise.
  - b. Acoustic enclosure/acoustic treatment of the room should be designed for minimum 25 dB (A) insertion loss or for meeting the ambient noise standards, whichever is on higher side. A suitable exhaust muffler with insertion loss of 25 dB(A) shall also be provided. The measurement of insertion loss will be done at different points at 0.5 meters from acoustic enclosure/room and then average.

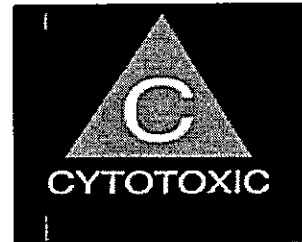
**Standards for Treatment and Disposal of "RED" Category (Autoclavable) Bio-Medical Waste****Standards for Waste Autoclave:**

The autoclave should be dedicated for the purposes of disinfecting and treating bio-medical waste.

1. When operating a vacuum autoclave, medical waste shall be subjected to a minimum of three pre-vacuum pulse to purge the autoclave of all air. The waste shall be subjected to the following.
  - i. A temperature of not less than 121° C and a pressure of 15 psi for an autoclave residence time of not less than 45 minutes
2. Medical waste shall not be considered properly treated unless the time, temperature and pressure indicators indicate that the required time, temperature and pressure were reached during the autoclave process. If for any reasons, time temperature or pressure indicates that the required temperature, pressure or residence time was not reached, the entire load of medical waste must be autoclaved again until the proper temperature, pressure and residence time were achieved.
3. Recording of operational parameters: - Each autoclave shall have graphic or computer recording devices which will automatically and continuously monitor and record dates, time of day, load identification number and operating parameters throughout the entire length of the autoclave cycle.
4. Validation test: Spore Test: - The autoclave should completely and consistently kill the approved biological indicator at the maximum design capacity of each autoclave unit. Biological indicator for autoclave shall be *Geobacillus stearothermophilus* spores using vials or spore strips, with at least  $1 \times 10^6$  spores per milliliter. Under no circumstances will an autoclave have minimum operating parameters less than a residence time of 30 minutes, a temperature less than 121° C or a pressure, less than 15 psi. Test should be conducted at least once in every week & record in this regard shall be maintained.
5. Routine Test: A chemical indicator strip/tape that changes color when a certain temperature is reached can be used to verify that a specific temperature has been achieved. It may be necessary to use more than one strip over the waste package at different location to ensure that the inner content of the package has been adequately autoclaved. Test should be conducted during autoclaving of each batch & record in this regard shall be maintained.

16	MH-31-FC-2455	Eicher Motor Ltd (Eicher Pro)	3.30	352503090984482	Yes
17	MH-31-BG-2762	Eicher Motor Ltd (Eicher)	3.30	355172107089672	Yes
18	MH-31-FT-5608	TVS (Excel)	0.50	866551038280116	Yes
19	MH-31-FT-5613	TVS (Excel)	0.50	866551038335159	Yes
20	MH-31-FG-0807	TVS (Excel)	0.50	355172105525859	Yes
21	MH-31-FC-6382	Mahindra & Mahindra (Bolero)	2.52	866551054812325	Yes
22	MH-40-BL-3998	TATA Motors (Ace)	1.55	355172107574343	Yes

3. Body of the Vehicles used for BMW Transportation must be painted from outside with coloured symbol of BIOHAZARD and CYTOTOXIC as shown below, Label shall be NONWASHABLE and be prominently visible on both side of the vehicle body.



4. Name of CTF, Emergency Contact details and warning for safe handling during accident/spillage must be prominently mentioned on both sides of the vehicle must be mentioned on vehicle and must prominently visible.
5. Driver must have valid Driving license and trained to handle emergency.



**Responsibilities of CBWTF**

1. You shall upgrade /Operate Common BMW Treatment Facility, in accordance with BMW Management Rules, 2016 as amended 2018 and CPCB guidelines issued time to time.
2. You shall ensure that all Health Care Establishments and Institutions generating BMW in your jurisdiction shall obtain membership of the Common Facility and CCA from MPCB and each HCE authorised shall hand over the waste to the Facility. Also ensure that records of the members are maintained properly.
3. You shall establish and implement bar code for waste collections and global positioning system enabled for vehicle tracking of bio-medical waste transport vehicle
4. You shall ensure Receipt, Treatment and Disposal of only segregated Bio-Medical Waste in colour coded bags from the HCEs within 48 hours from the generation.
5. You shall Supply non-chlorinated plastic coloured bags to the occupier as per mutual agreement
6. You shall ensure mandatory colour coded bins are used for source segregation of BMW by the HCEs and Institutions generating BMW.
7. You shall fix the charges for providing services to HCEs in consultation with local Medical Association. Any dispute regarding charges shall be resolved at District Advisory Committee under the Chairmanship of District Collector
8. The treated Plastic / Metal Waste shall be handed over to the Recycler authorized by MPCB for recycling of treated Bio Medical Waste, record shall be maintained.
9. You shall provide training to all workers involved in handling of bio-medical waste at the time of induction and at least once a year thereafter and maintain record of effectiveness thereof.
10. You shall undertake appropriate medical examination at the time of induction and at least once in a year and immunize all workers involved in handling of bio medical waste for protection against diseases including Hepatitis B and Tetanus, that are likely to be transmitted while handling bio medical waste and maintain the records for the same.
11. You shall provide PPE as per norms of Factory Act 1948 and ensure use of personal protective Equipment such as Heavy Duty Gloves (Workman's Gloves), Gum Boots or safety shoes for waste collectors, Face mask, Head Cap, Splash Proof Gowns or aprons etc.
12. You shall develop your own website. The website should be uploaded on periodically basis with all the information relating to Bio-Medical waste management including this CCA and other permission and report, as directed time to time.
13. You shall maintain a log book for each of its treatment equipment according to weight of batch; categories of waste treated; time, date and duration of treatment cycle and total hours of operation and daily fuel/energy consumption.
14. You shall maintain all record for operation of incineration, autoclaving, shredding, hazardous Waste disposed and recyclable disposed for a period of five years and produce whenever asked by MPCB authorities.
15. The owner and operator of a common bio medical waste treatment facility both shall be liable for all the damages caused to the environment or the public due to improper management of bio-medical wastes.
16. You shall ensure submission of Annual Report of BMW for the period Jan to Dec, including category and quantity of BMW collected and Disposed at Facility in Form IV for preceding year before 30th June of every year to the Sub-Regional Office, MPCB, and uploading the same to MPCB website(<https://www.mpcb.gov.in/>).

If the above Bank Guarantee is not submitted within stipulated period, then  
12% interest will be levied as a penalty as per circular dtd 29/02/2024 No.  
BO/MPCB/AS(T)/Circular/B-240229FTS0122

15. You shall observe provisions of E-waste (Management) Rules 2016 & as amended time to time and Batteries (Management and Handling) Amendment Rules, 2010.
16. An inspection book shall be opened and made available to the Board's officers during their visit to the HCE.
17. In case you use/ handle/ generate the cytotoxic waste you shall strictly adhere to the standards/ SOPs applicable and waste shall be labelled specifically as "Cytotoxic Waste" with symbol on waste containers/ bags and shall handover to BMW CTFs.
18. You shall obtain required permissions from competent authority for radio active material user/ handling/ disposal of waste before commencement of such activity.
19. The Energy source for lighting purpose shall preferably be LED based.
20. You shall harvest rainwater from roof tops of the buildings and storm water drains to recharge the ground water and utilize the same for different industrial applications within the plant
21. You shall provide personal protection equipment as per norms of Factory Act 1948
22. You are responsible to submit application for renewal of Combined Consent & Biomedical Waste authorization before 60 days of expiry;

---


This certificate is digitally & electronically signed.

---



## CENTRAL LIBRARY

Sr. No.	Particulars	Available
1	Area	4000 SQ.MT.
2	Air-Conditioned	Yes
3	Reading rooms for Students(Number of rooms with seating capacity in each	UG -3000 SQ.FT (250 Seating Capacity) PG - 2000 SQ.FT (250 Seating Capacity)
4	Staff reading room	Yes
5	Space for stocking and display of books and journals	Yes
6	Rooms for librarian and other staff	Yes
7	Journal Room	Yes
8	Number of computers with internet facility	16 PC with Internet
9	Total Number of Books	39127
10	Number of Journals	16148
11	Number of Books added in last year	141
12	Number of Journals added in last year	75 Print Journals Online Database on Portal 1) <a href="http://www.onos.gov.in">www.onos.gov.in</a> 2) <a href="http://dmermedicallibrary.com">dmermedicallibrary.com</a> 3) UpTodate Database available up to 31 <sup>st</sup> March 2026

  
Dr. V. S. Karande  
शा. वैद्यकीय महाविद्यालय, नागपूर

Name of Medical College & Address : Govt. Medical College, Nagpur

Name & contact details of Principal / Dean : Dr. Raj Gajbhiye, 9422101440 rajgajbhiye@hotmail.com

Name of the RC/ NC allocated for FOP : JNMC, Sawangi

DETAILS OF RESOURCE FACULTIES

S.No.	Name	Designation Department	Mobile & email id	Attended rBCW/BCME at NC/RC/MC (dates, center)		Additional qualification as per NMC (ACME/ FAIMER etc)	Attended CISP 1/11/111	Knowledge/expertise in Medical Education
				Attended Y / N, from where	From To			
	Dr. Raj Gajbhiye	Principal Chairman	9422101440 rajgajbhiye@ hotmail.com	Yes JNMC, Sawangi	11.06.2024 13.06.2024	NO	JNMC, Sawangi 11.06.2024 to 13.06.2024	
	Dr. Uday Narlaware	MEU Coordinator	9823133423 udayconl@re diffmail.com	Yes JNMC, Sawangi	07.09.2015 10.09.2015	ACME 7 <sup>th</sup> to 11 <sup>th</sup> July 2014 1 <sup>st</sup> Batch JNMC, Sawangi	28.02.2019 - 02.03.2019 JNMC, Sawangi	

Members

1.	Dr. Manjushri Waikar	Professor, Dept. of Gynac & Obs	9823099031 manjuw123@gmail.com	Yes JNMC, Sawangi	20.06.2017	23.06.2017	ACME 7 <sup>th</sup> to 11 <sup>th</sup> July 2014 1 <sup>st</sup> Batch JNMC, Sawangi	28.09.2019 to 29.09.2019 GMC, Nagpur
2	Dr. Sushama Thakre	Professor, Department of Community Medicine & OSD, SSH, Nagpur	9923694437 sushamathakre@rediffmail.com	Yes JNMC, Sawangi	07.09.2015	10.09.2015	ACME 7 <sup>th</sup> to 11 <sup>th</sup> July 2014 1 <sup>st</sup> Batch JNMC, Sawangi	28.02.2019 - 02.03.2019 JNMC, Sawangi
3	Dr. Avinash Turankar	Professor, Dept of Pharmacology	9822472329 aturankar@hotmail.com	Yes, JNMC, Sawangi	19/03/24	21/03/24	06/08/24 to 10/08/24 15 <sup>th</sup> batch JNMC, DMIMS, Sawangi	25.06.19 to 27.06.19 GMC, Nagpur
4.	Dr. Archana Dhotre	Professor, Department of Biochemistry	9822570570 drarchanaga waide@gmail.com	Yes GMC, Nagpur	23/01/18	25/01/18	ACME 1 <sup>st</sup> to 7 <sup>th</sup> October 2018 7 <sup>th</sup> Batch JNMC, Sawangi	25.06.19 to 27.06.19 GMC, Nagpur
5	Dr. Sonali Patil	Asso. Prof. Dept. of Community Medicine	9767888327 patilsonali324@gmail.com	Yes, GMC, Nagpur	05.08.2022	07.08.2022	ACME 6 <sup>th</sup> to 10 <sup>th</sup> June 2019 8 <sup>th</sup> Batch JNMC, Sawangi	28.09.2019 to 29.09.2019 GMC, Nagpur

6	Dr. Sarita Sharma Wadhwa	Asso. Prof. Dept. of Community Medicine	9422123822 saritawadhwa@yahoo.com	Yes, GMC, Nagpur	05.08.2021	07.08.2021	ACME 6 <sup>th</sup> to 10 <sup>th</sup> June 2019 8 <sup>th</sup> Batch JNMC, Sawangi	25.06.2019 to 26.06.2019 GMC, Nagpur	
7	Dr. Archana Aher	Associate Professor, Department of Medicine	9881556150 drarchanaaher@gmail.com	Yes, JNMC, Sawangi	11.06.2024	13.06.2024	NO	JNMC, Sawangi 17.07.2025 to 18.07.2025	
8	Dr. Mohini Sachin Mahatme	Associate professor, Department of pharmacology	9923203813 drmsm28@gmail.com	Yes, JNMC Sawangi	21.01.2016	23.01.2016	06/08/24 to 10/08/24 15 <sup>th</sup> batch, JNMC, DMMIS, Sawangi	14.07.2020 to 15.07.2020 IGGMC, Nagpur	
9	Dr. Sarika Mungthate	Associate professor, Department of Biochemistry	9822221483 drsarikavt@gmail.com	Yes, GMC, Nagpur	15/3/2017	17/03/2017	1/10/2018-5/10/2018 JNMC, DMMIS, Sawangi	25.06.2019 to 27.06.2019 GMC, Nagpur	
10	Dr. Pravin Shiramaji Jadhao	Associate professor, department of physiology	9823895609 jadhaops@gmail.com	Yes, Nodal centre, Sawangi	20.06.2017	22.06.2017	No	27.03.2019 to 29.03.2019	
11	Dr. Pragati Rathod	Associate professor, Dept. of Community Medicine	9823302369 pragati.rathod05@gmail.com	Yes, GMC, Nagpur	10.01.2017	12.01.2017 ATCOM 12.01.2018	ACME 6 <sup>th</sup> to 10 <sup>th</sup> June 2019 8 <sup>th</sup> Batch JNMC, Sawangi	25.06.2019 to 27.06.2019 GMC, Nagpur	

12	Dr. Reena Kalsi	Assistant. Prof. Dept. of Physiology	9511908477 reenakaur.ru prai@yahoo. com	Yes, GMC,Na gpur	10.01.2017	12.01.2017 ATCOM 12.01.2018	21/08/2023 to 25/08/2023 13 <sup>th</sup> batch JNMC, DMMIS, Sawangi	28.02.2019 to 02.03.2019 JNMC Sawangi
----	-----------------	--	--	------------------------	------------	-----------------------------------	--	---

Total number of members in Medical Education Unit except coordinator and Principal:12

Total numbers who have attended : **rBCW: 12**

CISP I/11/111:12

Additional qualification: 10

Whether MEU coordinator has done rBCW at NC/RC: Yes

if NO: Name of college where done: NA

Dr. Mrunalini Kalikar has been transferred to GMC, Bhandara. So her name is removed from the list



Signature of Principal/Dean with date



## Annexure 6

Name of Medical college & Address: Govt. Medical College, Nagpur

Name & contact details of Principal / Dean: Dr. Raj Gajbhiye, 9422101440, [rajgajbhiye@hotmail.com](mailto:rajgajbhiye@hotmail.com)

Name of the RC/NC allocated for FOP: JNMC, Sawangi.

DETAIL OF CURRICULUM COMMITTEE (CC) MEMBERS

Sr. No.	Name of CC member	Designation & Department of CC Members	Teacher ID	Mobile & E-mail ID	Date of Appointment as Prof / Assoc Prof / Asst Prof (as applicable)	rBCW/BCME (attended at & date)	CISP (Attended at. & date)	ACME/order advanced courses as per guidelines (attended at. & date)
1	Dr. Raj Gajbhiye	Dean & Chairman	SUR-2107984	9422101440 rajgajbhiye@hotmail.com	30.09.2022	JNMC, Sawangi 04.07.2024 to 06.07.2024	No	No
2	Dr. Mamta Rode	Professor Department of Physiology (Pre-Clinical Specialty)		9373126324 rode.mamta@gmail.com	22/2/2025	JNMC, Sawangi 04.07.2024 to 06.07.2024	25.06.2019 to 27.06.2019 GMC, Nagpur	No
3	Dr. Sonal Chavan	Associate Prof Department of Microbiology (Para-clinical specialty)		sonalnaikwade@gmail.com	28.02.2023	IGGMC, Nagpur 27.09.2021 to 29.09.2021	IGMC, Nagpur 24.06.2020 to 25.06.2020	No
4	Dr. Ashish Lothe	Professor, Dept. of Pediatrics (Medical Specialty)	PAE-2137674	9730753151 ashishlothe@yahoo.com	20/10/2022	JNMC, Sawangi 20/6/2017 – 22/06/2017	GMC Nagpur 27-29 March 2019	No

5	Dr. Devendra Mahore	Prof. Dept. of ENT (Surgery & Allied disciplines)	9823675951	30.08.2021	Nodal Centre 20-22 JAN 2017	No	
6	Dr. Ujwala Ukey	Asso. Prof. Dept. of Community Medicine (Medical Speciality)	8019701896 drujwalachitre@gmail.com	26.06.2018	GMC Nagpur 05.08.2021 to 07.08.2021	28.09.2019 to 29.09.2019	6 <sup>th</sup> to 10 <sup>th</sup> June 2019 JNNMC, Sawangi
7	Dr. Gayatri Deshpande	Asst. Prof. Dept. of Surgery (Surgery & allied disciplines)	7869301673 drgayatriabne@gmail.com	01.01.2011	JNNMC, Sawangi 11.06.2024 to 13.06.2024	JNNMC, Sawangi 05/10/2023 to 06/10/2023	No
8	Dr. Uday Narlawar	MEU Coordinator Prof. & Head, Dept. of Community Medicine	9823133423 Udaycon1@rediff mail.com	06.05.2015	JNNMC, Sawangi 07.09.2015 to 09.09.2015	JNNMC, Sawangi 28.02.2019 to 02.03.2019	7 <sup>th</sup> to 11 <sup>th</sup> July 2014 JNNMC, Sawangi
9	Anandita Jha	Student Representative	NA	NA	NA	NA	NA

# Assistant Professor must have 5 or more years of teaching experience.

Number of CC members who have done rBCW/BCME: 8

Number of CC members who have done CISP I / II / III: 6

Number of CC members who have additional qualifications (ACME/FAIMER etc): 2

  
(Signature of Dean/Principal)

  
(Signature of MEU Coordinator)